

APPLICATION DEADLINE:  
ONLY COMPLETE APPLICATIONS POSTMARKED OR RECEIVED ON OR BEFORE  
FEBRUARY 24, 2017 WILL BE CONSIDERED.

2017 MASONIC CHARITY FOUNDATION  
**APPLICATION FOR SCHOLARSHIP**  
Sponsored by the Masonic Charity Foundation of New Jersey

**JAMES PATTERSON ENGINEERING SCHOLARSHIP (\$16,000)**

Scholarship is available to all High School Seniors graduating in the Spring 2017 who will be enrolling in the Fall 2017 as full time college freshmen at a 4-year college or university; children, step-children, grandchildren or step-grandchildren of living or deceased Master Masons in good standing in a Masonic Lodge of the Grand Lodge of New Jersey are preferred but not required.

The scholarship is payable directly to the school for your undergraduate tuition upon receipt of the semester bill and applicable transcript reflecting the earning of at least 12 credits per semester toward graduation and a minimum 2.5 Semester GPA.\* Recipient not completing the academic semester or failing to maintain the academic requirements forfeit all future installments.

**Note:** The Patterson Scholarship funds students pursuing undergraduate engineering degrees **only**. At the committee's discretion, the scholarship may be awarded to students who do not have a Masonic affiliation. The Patterson Scholarship is offered to New Jersey High School Seniors only.

**\*In order for an applicant to qualify for consideration, the student must have maintained a grade average of "C+" or 2.5 on a scale of 4.0 over the last two completed years of high school and have scored a minimum combined SAT score of 1250 (old SAT – Jan. 2016 & earlier) or 930 (new SAT – Mar. 2016 & future). The scholarship committee will place special emphasis on teacher recommendations and the student's statement of educational goals and financial need.**

*Completed applications must be submitted to the Masonic Charity Foundation on or before February 24, 2017 and must include the following:*

- A TRANSCRIPT OF GRADES
- SAT SCORES
- THREE LETTERS OF RECOMMENDATION FROM **TEACHERS**
- STATEMENT OF EDUCATIONAL GOALS AND FINANCIAL NEED WRITTEN BY THE APPLICANT
- A COPY OF THE FAMILY FEDERAL INCOME TAX RETURN FOR THE YEAR 2015

Mail completed applications to: SCHOLARSHIP COORDINATOR  
MASONIC CHARITY FOUNDATION OF NEW JERSEY  
902 JACKSONVILLE ROAD  
BURLINGTON, NJ 08016

FOR FURTHER INFORMATION CALL: 609-589-4032

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**APPLICANTS WITH MASONIC AFFILIATION COMPLETE THIS SECTION**

Name of Sponsoring Mason			I hereby affirm that the aforementioned Master Mason is/was in good standing in
Last	First	Middle	
<i>Please provide the <b>FULL LEGAL</b> name of the Sponsoring Mason.</i>			
Relationship to Applicant			_____ Lodge
_____	Father		Lodge No. _____
_____	Step-father		(above must be completed by applicant)
_____	Grandfather		_____
_____	Step-Grandfather		Signature of Scholarship Coordinator Karla P. Lippincott
DATED _____			_____ I do not have Masonic Sponsorship (check above if you are <b>not</b> sponsored by a Master Mason)

PREVIOUS FORMS ARE OBSOLETE. THIS FORM REVISED SEPTEMBER 2016 FOR FILING  
ON OR BEFORE FEBRUARY 24, 2017.

<b>CONFIDENTIAL QUESTIONNAIRE</b>
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- Full Name of Applicant \_\_\_\_\_  

Last
First
Initial
- Home Address \_\_\_\_\_  

No.
Street
City/State
Zip
- Telephone Number (    ) \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_
- E-mail Address \_\_\_\_\_

- **Assets of Parents/Guardians:**

Father/Guardian Annual Income from all Sources: \$ \_\_\_\_\_

Mother/Guardian Annual Income from all Sources: \$ \_\_\_\_\_

Other Assets: Savings: \$ \_\_\_\_\_ Investments: \$ \_\_\_\_\_

Other: \$ \_\_\_\_\_

Do you    own    or    rent    your home?    State monthly payments: \$ \_\_\_\_\_

List all real estate owned and its assessed value:

\_\_\_\_\_ Value: \$ \_\_\_\_\_

\_\_\_\_\_ Value: \$ \_\_\_\_\_

\_\_\_\_\_ Value: \$ \_\_\_\_\_

- **Obligations of Parents/Guardians:**

Mortgages on Real Estate: \$ \_\_\_\_\_

Loans: \$ \_\_\_\_\_

Real Estate Taxes: \$ \_\_\_\_\_

Other (Describe) \_\_\_\_\_

\_\_\_\_\_

Number of Dependent Children \_\_\_\_\_

- Academic:

Name of High School \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ - \_\_\_\_\_

GPA: \_\_\_\_ (Minimum Unweighted GPA to Qualify: 2.5 or C+ on a scale of 4.00)

Class Rank: \_\_\_\_ of \_\_\_\_

SAT Score: Combined \_\_\_\_\_ Math \_\_\_\_\_ Verbal \_\_\_\_\_ Written \_\_\_\_\_  
(Minimum Combined SAT to Qualify: 1250 (old) or 930 (new) – must submit proof of score)

**BE SURE TO HAVE A COPY OF YOUR HIGH SCHOOL TRANSCRIPT FORWARDED**

- Institutions to which you have applied: Accepted

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

- Sports and Related Activities (In School/Out of School) Years Participated

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

- Extra-curricular Activities (In School/Out of School)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- **Submit Three (3) Written Recommendations from TEACHERS**

**If recommendations and/or transcripts are not included with this application and are to be submitted separately by teacher(s) or school, it is the applicant's responsibility to ensure their receipt on or before February 24, 2017 or the application will be considered incomplete and disqualified.**

